

# DAVY ENGINEERING CO.

115 6th Street S.  
La Crosse, WI 54601  
(608) 782-3130  
www.davyinc.com



## **ADDENDUM #1**

**Date:** March 10, 2026

**Project:** Pumphouse #5 & Watermain Improvements

**Owner:** City of Adams, MN

**Bid Date:** Tuesday, March 24, 2026, 1:00 PM

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED IN THE SPACE PROVIDED ON THE BID FORM.

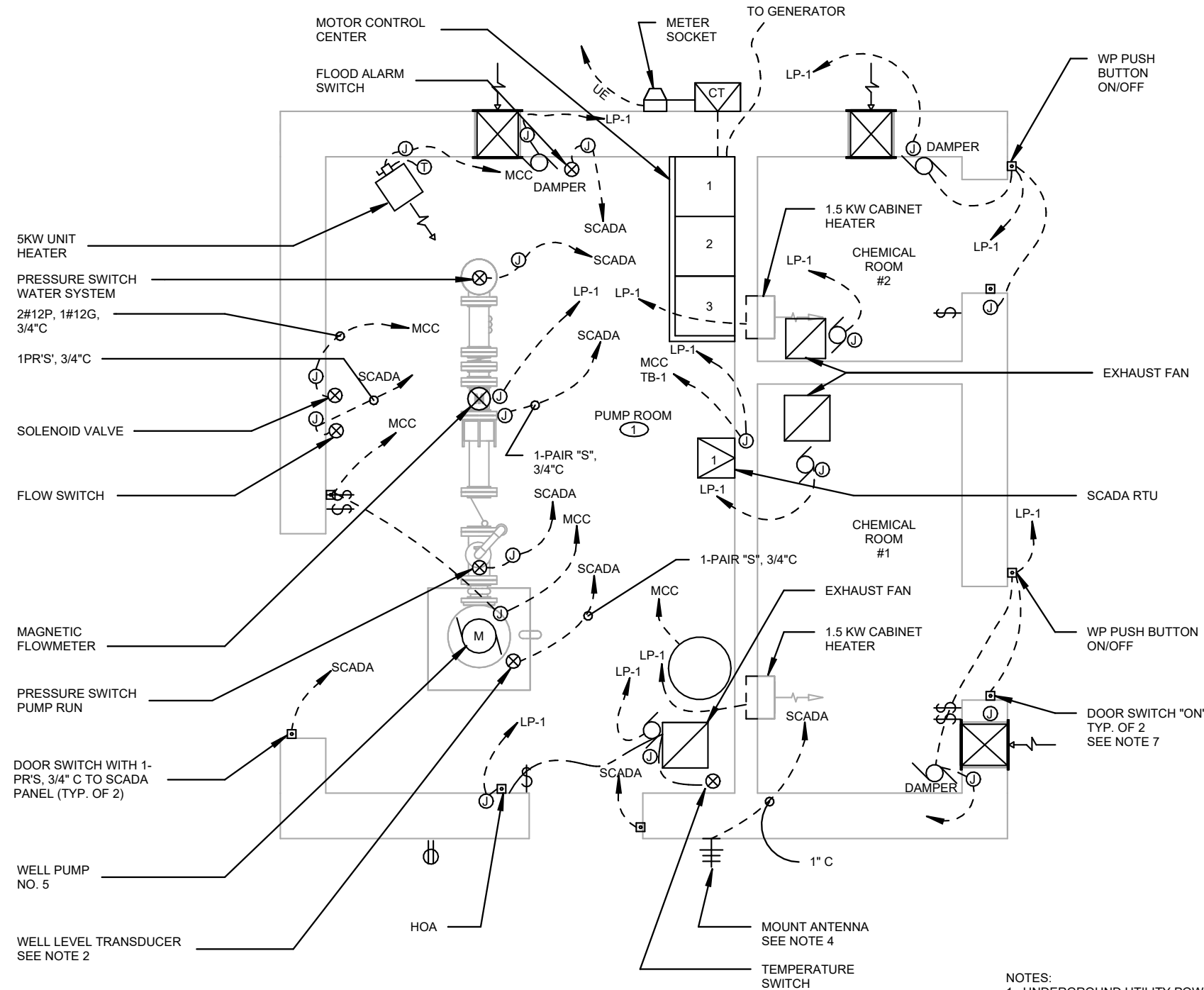
Notice is hereby given that the Contract Documents for construction have been amended as hereinafter set forth:

### **1.01 Sheet E101 – Electrical Plans**

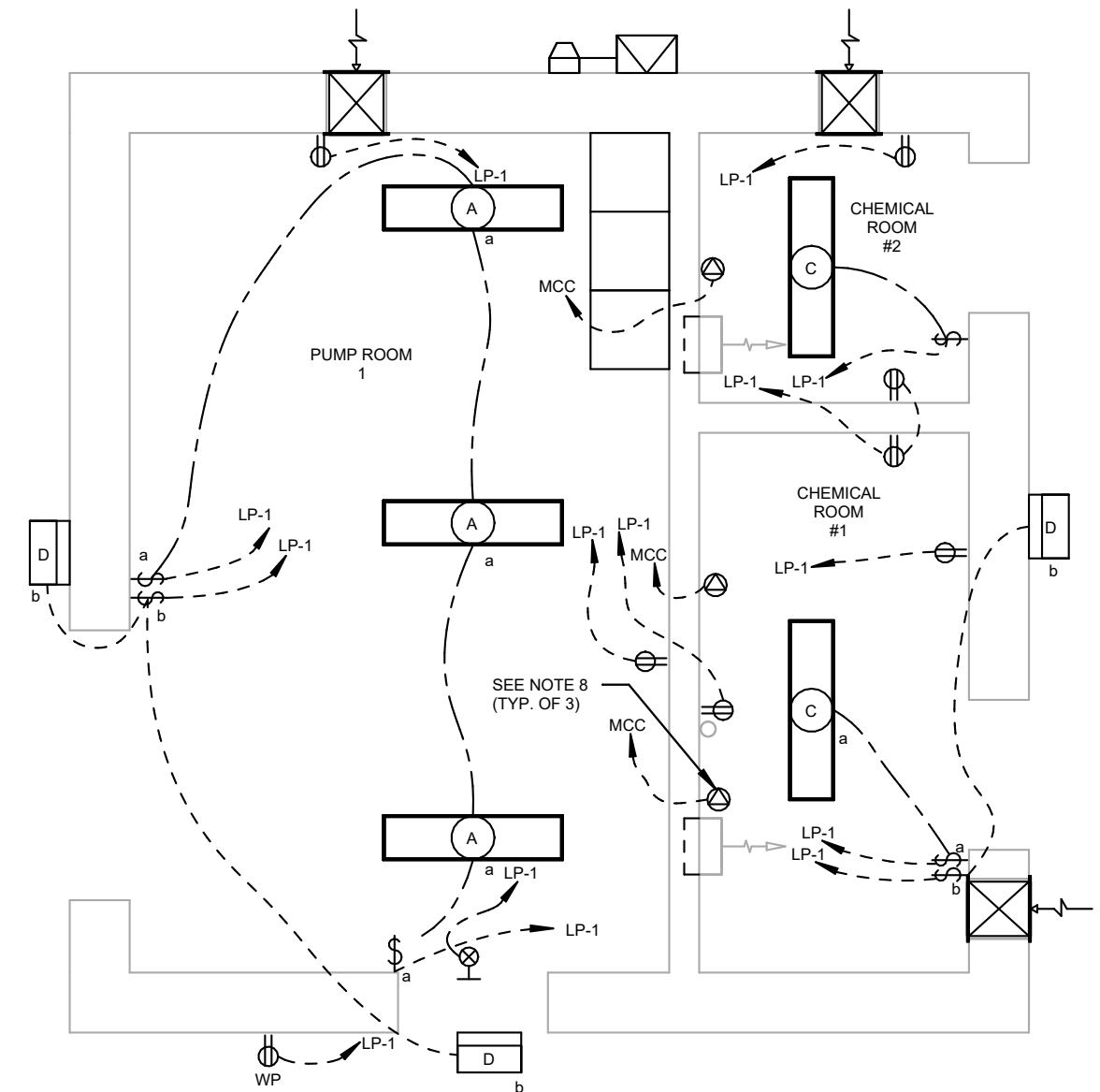
Replace plan sheet E101 – Electrical Plans with revised plan sheet with revised date 3/2/2026.

### **1.02 Bidder's Statement of Qualifications**

The attached *Bidders' Statement of Qualifications* shall be submitted with all bids.



**POWER & CONTROL PLAN**  
1/4" = 1'-0"



**LIGHTING & OUTLET PLAN**  
1/4" = 1'-0"

- NOTES:
1. UNDERGROUND UTILITY POWER CONTRACTOR TO PROVIDE CONDUIT AS REQUIRED BY FREEBORNE MOWER ELECT. COOP.
  2. POWER & CONTROL WIRING SHALL BE IN SEPARATE CONDUITS.
  3. ELECTRICAL WORK IS UNDER SEPARATE CONTRACT.
  4. PROVIDE 1" CONDUIT TO THE EXTERIOR OF BUILDING FOR RADIO ANTENNA CABLE.
  5. AUTOMATIC TRANSFER SWITCH TO BE FURNISHED BY ENGINE GENERATOR EQUIPMENT SUPPLIER AND INSTALL BY ELECTRICAL CONTRACTOR.
  6. ELECTRICAL CONTRACTOR SHALL PROVIDE POWER AND CONTROL WIRING FROM TRANSFER SWITCH TO THE GENERATOR, MCC, AND OTHER ELECTRICAL APPURTENANCES.
  7. DOOR SWITCH MOUNTED IN FRAME. WHEN DOOR OPENS, ROOM LIGHTS AND VENTILATION SHALL TURN ON AUTOMATICALLY. PROVIDE ON/OFF SWITCHES AS SHOWN.
  8. PROVIDE DUPLEX OUTLETS FOR CHEMICAL FEED PUMPS. OUTLETS SHALL ENERGIZE WHEN WELL PUMP NO. 5 IS REQUIRED TO RUN.



**ELECTRIC HEATER SCHEDULE**

LOCATION	VOLTAGE	KW RATING	DESCRIPTION
PUMP ROOM	480V, THREE PHASE	5 KW	BERKO HUHAA SERIES QMARK OR EQUAL
CHEMICAL ROOM #1	208V, SINGLE PHASE	1.5 KW	BERKO FRA SERIES QMARK OR EQUAL
CHEMICAL ROOM #2	208V, SINGLE PHASE	1.5 KW	BERKO FRA SERIES QMARK OR EQUAL

REVISION DATE	REMARKS
02/02/2026	ADDITION OF WATER HEATER
03/02/2026	UPDATED ELECTRIC HEATER SCHEDULE



**DAVY ENGINEERING CO.**  
LA CROSSE, WISCONSIN

**ELECTRICAL PLANS**  
PUMPHOUSE NO. 5 & WATERMAIN IMPROVEMENTS  
CITY OF ADAMS, MINNESOTA

**PROFESSIONAL ENGINEER**  
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.  
Print Name: Alexander H. Jaromin  
Signature: *Alexander H. Jaromin*  
Date: 02/14/2025 License # 61138

PROJECT NUMBER	12009-002
SHEET NO.	E101
FIELDBOOK:	SCALE: AS SHOWN
DRAWN: ETE	CHECKED: AHJ, SSW
DATE: 02/14/2025	

## **BIDDER'S STATEMENT OF QUALIFICATIONS**

THE CONTENTS OF THIS QUESTIONNAIRE WILL BE CONSIDERED CONFIDENTIAL.

This statement shall be submitted at the bid opening in a separate envelope from the bid. On request, statements will be returned to bidders following award.

If the Owner is not satisfied with the sufficiency of the answers to this questionnaire, it may reject the bid, disregard the same or require additional information.

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Year When Organized \_\_\_\_\_
4. Where incorporated \_\_\_\_\_
5. How many years have you been engaged in the contracting business under the present firm name? \_\_\_\_\_
6. Contracts on hand. (Attach list of present contracts, including a schedule as to estimated completion date and gross amount of each contract.)
7. General type of work performed by your firm \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Have you ever failed to complete any work awarded to you? Yes \_\_\_\_\_ No \_\_\_\_\_  
Have you ever defaulted on a contract? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, attach a statement showing where and why.
9. Attach list of the more important contracts completed by your firm, including kind of work and approximate cost.
10. Attach list of your major equipment.
11. Attach a statement of your experience in the construction of work similar in type and importance to this project.
12. Attach a statement of background and experience of the principal members of your firm including the officers.
13. Furnish written evidence of credit available, preferably from banks.

(OVER)

14. Attach a copy of your financial statement for your last fiscal year and complete the following summary:

**FINANCIAL STATEMENT SUMMARY**

Condition at close of business on \_\_\_\_\_, 20\_\_\_\_\_.

a.	Cash	\$ _____
b.	Accounts Receivable	\$ _____
c.	Real estate equity	\$ _____
d.	Materials in stock	\$ _____
e.	Equipment, book value	\$ _____
f.	Furniture and fixtures, book value	\$ _____
	Total Assets	\$ _____

Liabilities:

h.	Accounts, notes and interest payable	\$ _____
i.	Other Liabilities	\$ _____
	Total Liabilities	\$ _____
	NET WORTH	\$ _____

15. Additional information may be submitted if desired.

Name of Organization \_\_\_\_\_  
 By \_\_\_\_\_  
 Title \_\_\_\_\_

Date \_\_\_\_\_

State of \_\_\_\_\_)

County of \_\_\_\_\_)

\_\_\_\_\_ being duly sworn says that he/she is  
 Name  
 \_\_\_\_\_ of \_\_\_\_\_  
 Title Name of Organization

and that the answers to the foregoing questions and all statements contained are true and correct.

Signed \_\_\_\_\_

Subscribed and sworn to before me this  
 \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
 \_\_\_\_\_ Notary Public  
 My Commission Expires: \_\_\_\_\_