

1 ADDENDUM NO. 2

2 ISSUE DATE: **January 13, 2026**

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4  
5 RE: **Addendum: Identification of Successful MEP Bidders**  
6 **Central DNR Facilities Building Improvements**  
7 **Sauk, Columbia, & Juneau Counties**  
8 **Department of Natural Resources**  
9 **Baraboo, Wisconsin**  
10 **Project No. 24B2B**  
11

12 **BID SUBMISSION DUE by 1:00 PM, BID OPENING for GPC BIDDERS: 2:00 P.M., January 21,**  
13 **2026**  
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16 FROM: **Division of Facilities Development**  
17 **Department of Administration**  
18 **Madison, Wisconsin 53707-7866**  
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21 TO: Prospective General Prime Contractor Bidders  
22

23 This is an informational addendum to notify prospective General Prime Contractor (GPC) Bidders of the  
24 identified successful MEP Bidders for project no. **24B2B**. This Addendum consists of **twenty pages** which  
25 include a list of successful MEP bidders with names and amounts and scanned copies of the successful  
26 MEP bids.  
27

28 Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the  
29 blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.  
30

31 **General Prime Contractor bids that do not include these successful MEP bids will be rejected.**  
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33 Spaces are provided on the Bid Form for GPCs to list these successful MEP bids identified by DFD.  
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35 For your information, MEP bid documents for this project are available here:

36 <https://doa.wi.gov/Pages/DoingBusiness/DFDProjects.aspx>  
37

38 **END OF ADDENDUM**  
39

40 **Division of Facilities Development**  
41 **Department of Administration**  
42 **Madison Wisconsin 53707-7866**  
43

**CENTRAL DNR FACILITIES BUILDING IMPROVEMENTS  
SAUK, COLUMBIA, & JUNEAU COUNTIES  
DEPARTMENT OF NATURAL RESOURCES  
BARABOO, WISCONSIN  
PROJECT NUMBER: 24B2B MEPID  
PROJECT MANAGER: JIM SCHAEFER  
RESULTS ARE AS READ -- SUBJECT TO VERIFICATION**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**January 13, 2026**

<b>CONTRACTOR</b>	<b>Division of Work</b>	<b>Bid Amount</b>
H.J. Pertzborn Plumbing and Fire Protection Corporation	Plumbing Base Bid No. 3	\$118,745.00
1901, Inc.	HVAC Base Bid No. 4	\$183,000.00
Electric 1, Inc.	Electrical Base Bid No. 5	\$114,800.00

**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 3/2024)**  
**DIVISION OF FACILITIES DEVELOPMENT**  
**s.16.855 Wis. Stats.**

**CENTRAL DNR FACILITIES BUILDING IMPROVEMENTS**  
**SAUK, COLUMBIA & JUNEAU COUNTIES**  
**DEPARTMENT OF NATURAL RESOURCES**  
**STATEWIDE, WISCONSIN**

Division Project No. **24B2B**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 6,**  
**2026.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
(a joint venture)  
(Limited Liability Company (LLC)  
(a corporation)  
(a partnership)  
(an individual)  
We H.J. Pertzborn Plumbing & Fire Protection Corp  
(Cross out inapplicable)

Of 802 John Nolen Dr. Madison Dane WI 53713  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by HSR Associates, Inc. 100 Milwaukee St La Crosse, Wisconsin 54603 for the Division of Facilities Development and dated October 7, 2025.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Dave Griesbach  
Telephone Number: 608-256-3900  
Email Address: dgriesbach@hjpertzborn.com

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
3. You have acknowledged receipt of all addenda;
4. You have signed the Bid Form
5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ 118,745 )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1    **ELECTRICAL**

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3       BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5       for the sum of (\$ \_\_\_\_\_)

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7                   *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

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9       UNIT PRICES (listed below are for additions to or deductions from amount of work required under the  
10       contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to  
11       Base Bid No. 1)

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 12/22/2025

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

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- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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28 H.J. Pertzborn Plumbing & Fire Protection

29 (Firm Name)

30 Dave Griesbach

31 (Bidder's Printed Name)

32 (Seal, if bid is by a corporation)

33  
34 Date: 1/6/2026

35 By

36 (Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.



**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 3/2024)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**CENTRAL DNR FACILITIES BUILDING IMPROVEMENTS**  
**SAUK, COLUMBIA & JUNEAU COUNTIES**  
**DEPARTMENT OF NATURAL RESOURCES**  
**STATEWIDE, WISCONSIN**

Division Project No. **24B2B**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 6,**  
**2026.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development

We 1901 Inc. ~~(a joint venture)~~  
~~(Limited Liability Company (LLC))~~  
~~(a corporation)~~  
~~(a partnership)~~  
~~(an individual)~~  
(Cross out inapplicable)

Of 2801 Syene Rd Madison Dane WI 53713  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **HSR Associates, Inc. 100 Milwaukee St La Crosse, Wisconsin 54603** for the Division of Facilities Development and dated **October 7, 2025**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Kara Kobylinski

Telephone Number: 608.308.1901

Email Address: kkraemer@1901inc.com

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).A Company or Personal Check will not be accepted.

1    **PLUMBING**

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3        BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5        for the sum of (\$ \_\_\_\_\_)

6                    ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***  
7                    ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 183 , 000 . 00 )

***Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1    **ELECTRICAL**  
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3       BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents  
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5       for the sum of (\$ \_\_\_\_\_)  
6                    ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***  
7                    ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***  
8  
9       UNIT PRICES (listed below are for additions to or deductions from amount of work required under the  
10       contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to  
11       Base Bid No. 1)  
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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

10 Addendum No. 1 Date 12.22.2025

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

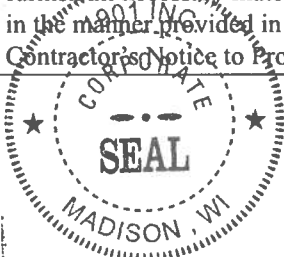
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



32 (Seal, if bid is by a corporation)

34 Date: January 6, 2026

1901 Inc.

(Firm Name)

Tod Sloan, CFO

(Bidder's Printed Name)

By

(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 3/2024)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**CENTRAL DNR FACILITIES BUILDING IMPROVEMENTS**  
**SAUK, COLUMBIA & JUNEAU COUNTIES**  
**DEPARTMENT OF NATURAL RESOURCES**  
**STATEWIDE, WISCONSIN**

Division Project No. **24B2B**

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 6,**  
**2026.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
(a joint venture)  
(Limited Liability Company (LLC)  
(a corporation)  
(a partnership)  
(an individual)  
(Cross out inapplicable)

We ELECTRIC 1

Of 3021 CTY RD CX Portage WI. 53901

Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **HSR Associates, Inc. 100 Milwaukee St La Crosse, Wisconsin 54603** for the Division of Facilities Development and dated **October 7, 2025**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Amanda Knoph

Telephone Number: 608-566-9608

Email Address: ak@elec1.com

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
  2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
  3. You have **acknowledged receipt of all addenda**;
  4. You have **signed the Bid Form**
  5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
    - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
    - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
- A Company or Personal Check will not be accepted.

1 **PLUMBING**

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3

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5

for the sum of (\$ N/A )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 114,800.00)

6

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*

8

9 UNIT PRICES (listed below are for additions to or deductions from amount of work required under the  
10 contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to  
11 Base Bid No. 1)

12

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1 **COMBINED BASE BIDS OPTION**

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3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
7 specifications and related drawings,  
8

9 for the sum of (\$ \_\_\_\_\_)

10 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*  
11 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*  
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1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

10 Addendum No. 1 Date 12-22-2025

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

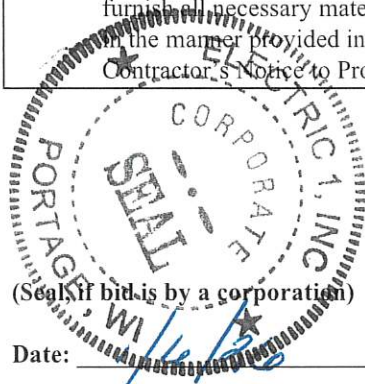
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



Electric 1, Inc.  
(Firm Name)

Amarde Knapp  
(Bidder's Printed Name)

By Amarde Knapp, Pres.  
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.