

1 ADDENDUM NO. 1
2 ISSUE DATE: **January 13, 2026**

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4
5 RE: **Addendum: Identification of Successful MEP Bidders**
6 **Roadway and Parking Lot Paving**
7 **Buckhorn State Park**
8 **Department of Natural Resources**
9 **Town of Germantown, Wisconsin**
10 **Project No. 24G1G**

11
12 **BID SUBMISSION DUE by 1:00 PM, BID OPENING for GPC BIDDERS: 2:00 P.M., January 21,**
13 **2026**

14
15
16 FROM: **Division of Facilities Development**
17 **Department of Administration**
18 **Madison, Wisconsin 53707-7866**

19
20 TO: Prospective General Prime Contractor Bidders

21
22 This is an informational addendum to notify prospective General Prime Contractor (GPC) Bidders of the
23 identified successful MEP Bidders for project no. **24G1G**. This Addendum consists of **five pages** which
24 include a list of successful MEP bidders with names and amounts and scanned copies of the successful
25 MEP bids.

26
27 Acknowledge receipt of this Addendum by inserting the number and issue date of this addendum in the
28 blank space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

29
30 **General Prime Contractor bids that do not include these successful MEP bids will be rejected.**

31
32 Spaces are provided on the Bid Form for GPCs to list these successful MEP bids identified by DFD.

33
34 For your information, MEP bid documents for this project are available here:
35 <https://doa.wi.gov/Pages/DoingBusiness/DFDProjects.aspx>

36
37 **END OF ADDENDUM**

38
39
40 **Division of Facilities Development**
41 **Department of Administration**
42 **Madison Wisconsin 53707-7866**

ROADWAY AND PARKING LOT PAVING
BUCKHORN STATE PARK
DEPARTMENT OF NATURAL RESOURCES
TOWN OF GERMANTOWN, WISCONSIN
PROJECT NUMBER: 24G1G MEPID
PROJECT MANAGER: MIKE BOWMAN
RESULTS ARE AS READ -- SUBJECT TO VERIFICATION

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

January 13, 2026

CONTRACTOR	Division of Work	Bid Amount
Wil-Surge Electric, Inc.	Electrical Base Bid No. 5	\$86,500.00

1 BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)
2 **(Rev 3/2024)**

3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

**ROADWAY AND PARKING LOT PAVING
BUCKHORN STATE PARK
DEPARTMENT OF NATURAL RESOURCES
TOWN OF GERMANTOWN, WISCONSIN**

Division Project No. **24G1G**

13 **BID SUBMISSION DUE by 1:00PM,**
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M.,**
15 **JANUARY 6, 2026.**

17 To: State of Wisconsin, Department of Administration, Division of Facilities Development

~~(a joint venture)~~

~~Company (LLC)~~

(a corporation)

(~~a partnership~~)

~~(an individual)~~

22 We Wil-Surge Electric, Inc.

(Cross out if applicable)

25 Of 13201 W. Silver Spring Rd. Butler Waukesha WI 53007
26 Street City County State Zip
27
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
31 General Prime Contractor, and to provide all labor and material required for the construction of the project
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
33 prepared by **Kapur and Associates, Inc., 4654 S. Biltmore Lane, Madison, WI 53718** for the Division of
34 Facilities Development and dated **November 14, 2025**

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: **Tyler Lowe**

Telephone Number: 262-781-9210

Email Address: tyler@wilsurge.com

5. IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:

46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
47 within the division(s) of work being bid.

48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);

49 3. You have **acknowledged receipt of all addenda**;

50 4. You have **signed the Bid Form**

51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
54 A Company or Personal Check will not be accepted.

1 ELECTRICAL

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ 86,500.00

6

7 Enter bid amount in numeric characters only (Example: \$9,999). See MET Instructions
8 to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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